

TRINITY LUTHERAN CHURCH.

The Lutheran Church–Missouri Synod

1960 East Johns Avenue

Decatur, Illinois 62521 - Phone 217-422-3630

Pentecost Sunday

June 5, 2022



Adult Bible Study

10:15 A.M. Today

“The Augsburg Confession”

Everyone is welcome and encouraged to attend our Bible based study.

Our hymns for today: 913, 650, (496, 503, 561), 643

AS WE GATHER

Welcome to all who join us for worship today. We pray that God will bless you with a stronger faith through our worship service. Greet one another before and after the service, especially our visitors. Please fill out an attendance card, available in the pew racks, and introduce yourself at the door. If you would like a visit, prayer, or more information, about Trinity Lutheran Church, please note that on the card.

PRAYER IN PREPARATION FOR WORSHIP

O God, you give faith to believe in the healing power of your Word: Put away from us, we entreat you, temptations to doubt Your providential care and give us those things that are profitable for our salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

Divine Service Setting One, Page 151

O Holy Spirit, Enter In

LSB 913



1 O Ho - ly Spir - it, en - ter in, And in our hearts
2 Give to Your Word im - pres - sive pow'r, That in our hearts
3 O might - y Rock, O Source of life, Let Your dear Word,



Your work be - gin, Your dwell - ing place now make us.
from this good hour As fire it may be glow - ing,
in doubt and strife, In us be strong - ly burn - ing



Sun of the soul, O Light di - vine, A - round and in
That in true Chris - tian u - ni - ty We faith - ful wit -
That we be faith - ful un - to death And live in love



us bright - ly shine, To joy and glad - ness wake us
ness - es may be, Your glo - ry ev - er show - ing.
and ho - ly faith, From You true wis - dom learn - ing.



That we may be Tru - ly liv - ing, To You giv - ing
Hear us, cheer us By Your teach - ing; Let our preach - ing
Your grace and peace On us show - er; By Your pow - er



Prayer un - ceas - ing And in love be still in - creas - ing.
And our la - bor Praise You, Lord, and serve our neigh - bor.
Christ con - fess - ing, Let us see our Sav - ior's bless - ing.

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.
P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**
P Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Introit

Ps. 104:24, 27–28, 30; antiphon: Liturgical Text

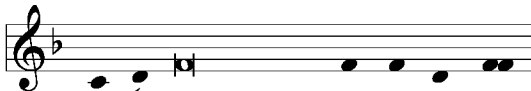
Come, Holy Spirit, fill the hearts of the faithful,
and kindle in them the fire of your love. Alleluia.
O LORD, how manifold are your works! In wisdom have you made them all;
the earth is full of your creatures.
These all look to you,
to give them their food in due season.
When you give it to them, they gather it up;
when you open your hand, they are filled with good things.
When you send forth your Spirit, they are created,
and you renew the face of the ground.

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

Come, Holy Spirit, fill the hearts of the faithful,
and kindle in them the fire of your love. Alleluia.

Kyrie


LSB 152



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



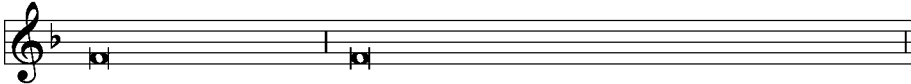
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



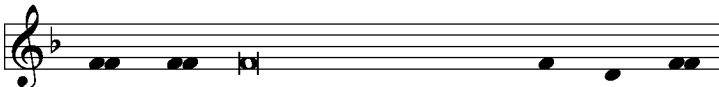
A For this holy house and for all who offer here their worship and praise



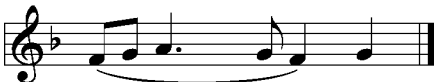
let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

This Is the Feast

Refrain

☐ This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor- thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

☐ This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

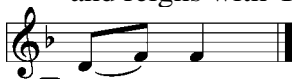
Salutation and Collect of the Day

☐ The Lord be with you.

☐ And al - so with you.

P Let us pray.

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Genesis 11:1-9

¹Now the whole earth had one language and the same words. ²And as people migrated from the east, they found a plain in the land of Shinar and settled there. ³And they said to one another, “Come, let us make bricks, and burn them thoroughly.” And they had brick for stone, and bitumen for mortar. ⁴Then they said, “Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth.” ⁵And the LORD came down to see the city and the tower, which the children of man had built. ⁶And the LORD said, “Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. ⁷Come, let us go down and there confuse their language, so that they may not understand one another’s speech.” ⁸So the LORD dispersed them from there over the face of all the earth, and they left off building the city. ⁹Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Acts 2:17b; Rom. 10:10

I will pour out my Spirit on all flesh,
and your sons and your daughters shall prophesy.
With the heart one believes and is justified,
and with the mouth one confesses and is saved.

Second Reading

Acts 2:1–21

¹When the day of Pentecost arrived, they were all together in one place. ²And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³And divided tongues as of fire appeared to them and rested on each one of them. ⁴And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance. ⁵Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷And they were amazed and astonished, saying, “Are not all these who are speaking Galileans?” ⁸And how is it that we hear, each of us in his own native language? ⁹Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” ¹²And all were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others mocking said, “They are filled with new wine.” ¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵For these men are not drunk, as you suppose, since it is only the third hour of the day. ¹⁶But this is what was uttered through the prophet Joel: ¹⁷“And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; ¹⁸even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. ¹⁹And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; ²⁰the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. ²¹And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.”

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 156

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody consists of quarter and eighth notes. Below the staff, the lyrics are: **C** Al - le - lu - ia. Lord, to whom shall we go? You have the

The second staff continues the melody with quarter and eighth notes. Below the staff, the lyrics are: words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

John 14:23–31

P The Holy Gospel according to St. John, the fourteenth chapter, vs. 23-31.



C Glo - ry to You, O Lord.

²³Jesus answered him, “If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him.

²⁴Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father’s who sent me. ²⁵“These things I have spoken to you while I am still with you. ²⁶But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. ²⁷Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. ²⁸You heard me say to you, ‘I am going away, and I will come to you.’ If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. ²⁹And now I have told you before it takes place, so that when it does take place you may believe. ³⁰I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, ³¹but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,

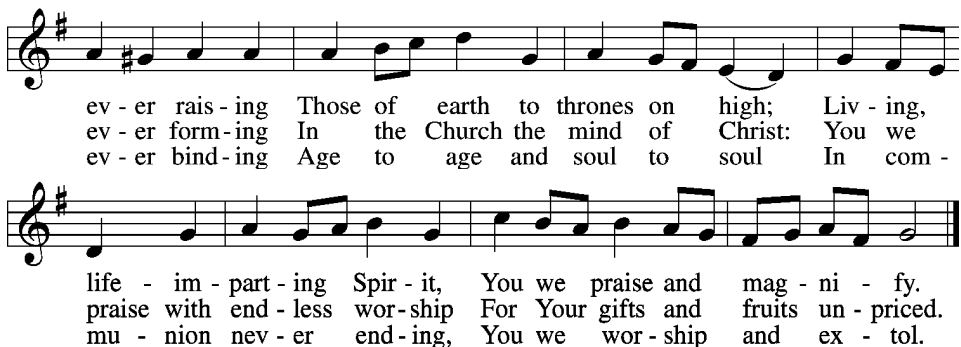
being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.
 And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✠ of the world to come. Amen.

Sit

Holy Spirit, Ever Dwelling

LSB 650

1 Ho - ly Spir - it, ev - er dwell - ing In the ho - liest
 2 Ho - ly Spir - it, ev - er liv - ing As the Church's
 3 Ho - ly Spir - it, ev - er work - ing Through the Church's
 realms of light; Ho - ly Spir - it, ev - er brood - ing
 ver - y life; Ho - ly Spir - it, ev - er striv - ing
 min - is - try; Quick - 'ning, strength - 'ning, and ab - solv - ing,
 O'er a world of gloom and night; Ho - ly Spir - it,
 Through us in a cease - less strife; Ho - ly Spir - it,
 Set - ting cap - tive sin - ners free; Ho - ly Spir - it,



ev - er rais - ing Those of earth to thrones on high; Liv - ing,
 ev - er form - ing In the Church the mind of Christ: You we
 ev - er bind - ing Age to age and soul to soul In com -
 life - im - part - ing Spir - it, You we praise and mag - ni - fy.
 praise with end - less wor - ship For Your gifts and fruits un - priced.
 mu - nion nev - er end - ing, You we wor - ship and ex - tol.

Sermon

“Come Holy Spirit!”

Sermon Text

John 14:23-31

Stand

Prayer of the Church

Preface

LSB 160



P The Lord be with you.
C And al - so with you.
P Lift up your hearts.
C We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

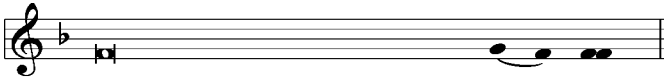
C Amen. Come, Lord Jesus.

Lord’s Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini

LSB 163



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 163

Lamb of God, You take a - way the sin of the world; have
 mer - cy on us. Lamb of God, You take a - way the sin of the
 world; have mer - cy on us. Lamb of God, You take a - way the
 sin of the world; grant us peace.

Sit

Holy Communion is celebrated today. Mindful of the Scriptural teaching concerning church fellowship, we practice closed communion. Communicant members of this congregation, or another congregation of The Lutheran Church—Missouri Synod are encouraged to commune this morning. Visitors who desire to join in the Lord’s Supper are encouraged and welcome to join in a class of instruction leading to confirmation. Please speak to Pastor Versemann regarding your desire and may you receive the gifts of our Lord Jesus through faith this Divine Service.

Distribution

Holy Spirit, Light Divine

LSB 496

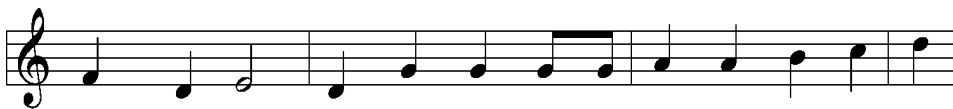
1 Ho - ly Spir - it, light di - vine, Shine up - on this heart of mine;
 2 Let me see my Sav - ior’s face, Let me all His beau - ties trace;
 3 Ho - ly Spir - it, pow’r di - vine, Cleanse this guilt - y heart of mine;
 4 Ho - ly Spir - it, joy di - vine, Cheer this sad - dened heart of mine;
 5 Ho - ly Spir - it, all di - vine, Dwell with - in this heart of mine;
 Chase the shades of night a - way, Turn the dark - ness in - to day.
 Show those glo - rious truths to me Which are on - ly known to Thee.
 In Thy mer - cy pit - y me, From sin’s bond - age set me free.
 Yield a sa - cred, set - tled peace, Let it grow and still in - crease.
 Cast down ev - ’ry i - dol throne, Reign su - preme, and reign a - lone.

O Day Full of Grace

LSB 503



1 O day full of grace that now we see Ap - pear - ing on
2 O day full of grace, O bless - ed time, Our Lord on the
3 For Christ bore our sins, and not His own, When He on the
4 God came to us then at Pen - te - cost, His Spir - it new



earth's ho - ri - zon, Bring light from our God that we may be
earth ar - riv - ing; Then came to the world that light sub - lime,
cross was hang - ing; And then He a - rose and moved the stone
life re - veal - ing, That we might no more from Him be lost,



Re - plete in His joy this sea - son. God, shine for us
Great joy for us all re - triev - ing; For Je - sus all
That we, un - to Him be - long - ing, Might join with an -
All dark - ness for us dis - pel - ling. His flame will the



now in this dark place; Your name on our hearts em - bla - zon.
mor - tals did em - brace, All dark - ness and shame re - mov - ing.
gel - ic hosts to raise Our voic - es in end - less sing - ing.
mark of sin ef - face And bring to us all His heal - ing.

- 5 When we on that final journey go
That Christ is for us preparing,
We'll gather in song, our hearts aglow,
All joy of the heavens sharing,
And walk in the light of God's own place,
With angels His name adoring.

The Tree of Life

LSB 561

1 The tree of life with ev - 'ry good In E - den's
 2 The still - ness of that sa - cred grove Was bro - ken,
 3 What mer - cy God showed to our race, A plan of
 4 Now from that tree of Je - sus' shame Flows life e -

ho - ly or - chard stood, And of its fruit so pure and
 as the ser - pent strove With tempt - ing voice Eve to be -
 res - cue by His grace: In send - ing One from wom - an's
 ter - nal in His name; For all who trust and will be -

sweet God let the man and wom - an eat. Yet in this
 guile And Ad - am too by sin de - file. O day of
 seed, The One to fill our great - est need— For on a
 lieve, Sal - va - tion's liv - ing fruit re - ceive. And of this

gar - den al - so grew An - oth - er tree, of which they
 sad - ness when the breath Of fear and dark - ness, doubt and
 tree up - lift - ed high His on - ly Son for sin would
 fruit so pure and sweet The Lord in - vites the world to

knew; Its love - ly limbs with fruit a -
 death, Its aw - ful poi - son first dis -
 die, Would drink the cup of scorn and
 eat, To find with - in this cross of

dorned A - gainst whose eat - ing God had warned.
 played With - in the world so new - ly made.
 dread To crush the an - cient ser - pent's head!
 wood The tree of life with ev - 'ry good.

Stand

(Personal Prayer Of Thanksgiving After Receiving The Lord's Supper)

O Lord, let Your Body which I have received, and Your Blood which I have drunk, cleave to my members; and grant that no stain of sin remain unforgiven in me. I pray that this heavenly food may so strengthen my faith, that I may, by the power of Your Holy Spirit, put the sin that clings to me to death in repentance, and bear all crosses, sicknesses, and trials with patience and trust; through Jesus Christ, my Savior. Amen.

Thank the Lord

LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy

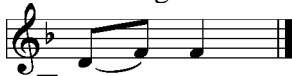


with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

A Let us pray.

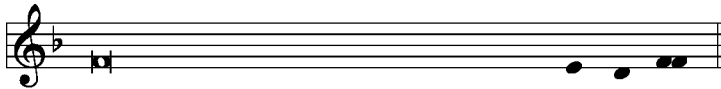
Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

LSB 166



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

Sent Forth by God's Blessing

LSB 643



1 Sent forth by God's bless-ing, Our true faith con - fess-ing,
2 With praise and thanks - giv - ing To God ev - er - liv - ing,



The peo - ple of God from His dwell - ing take leave.
The tasks of our ev - 'ry - day life we will face.



The Sup - per is end - ed. O now be ex - tend - ed
Our faith ev - er shar - ing, In love ev - er car - ing,



The fruits of this ser - vice in all who be - lieve.
Em - brac - ing His chil - dren of each tribe and race.



The seed of His teach - ing, Re - cep - tive souls reach - ing,
With Your feast You feed us, With Your light now lead us;



Shall blos - som in ac - tion for God and for all.
U - nite us as one in this life that we share.



His grace did in - vite us, His love shall u - nite us
Then may all the liv - ing With praise and thanks - giv - ing



To work for God's king - dom and an - swer His call.
Give hon - or to Christ and His name that we bear.

CHILDREN'S ACTIVITY BAGS may be found on the stand just outside the center sanctuary doors.

P.A. DEVICE AVAILABLE - Please see an usher if you have difficulty hearing.

PEW CUSHIONS are available from a box near the Usher's Stand. Help yourself and please feel free to leave them in your seat after services.

CHRISTIAN EDUCATION TODAY AT 10:15 A.M.

PRE-K – Blain Powell and Denise Roberts – Downstairs

KINDERGARTEN – 5th GRADE – Cathy Kurecki – Downstairs

6th-8th GRADE – Linda Staff – Classroom across from the church office

HIGH SCHOOL BIBLE STUDY – Tracie England and Elizabeth Verseemann – Upstairs

ADULT BIBLE STUDY – Pastor Verseemann – Downstairs

THE CHURCH OFFICE regularly scheduled hours: 9:00 AM - 3:00 PM, Tuesday through Friday.

Pastor Verseemann's hours are 9:00 AM – 3:00 PM (tentative), Tuesday through Friday. If you need to speak with him, please call the church office at 422-3630 to make an appointment.

Weekly Average Offering for 2022 _____ **\$3,547.17**

Weekly Offerings Needed for 2022 Budget _____ **\$4,333.79**

Weekly Average Attendance for 2022 _____ **62**

Attendance for May 29, 2022 _____ **68**

Sunday, June 5, 2022

9:00 AM – Worship Service

10:15 AM – Sunday School, High School Bible Study, Adult Bible Study

11:30 AM – Graduation Reception for Josh England

Monday, June 6, 2022

No office hours, Pastor's Day Off

Tuesday, June 7, 2022

1:30 PM – Summer Confirmation Class

7:00 PM – Elder's Meeting

Thursday, June 9, 2022

8:30 AM – Quilters

10:00 AM – Thursday Morning Bible Study

1:30 PM – Summer Confirmation Class

Saturday, June 11, 2022

10:00 AM – Vacation Bible School

Sunday, June 12, 2022

9:00 AM – Worship Service

10:15 AM – Sunday School, High School Bible Study, Adult Bible Study

Leading us in worship today:

The Officiant	Rev. Matthew Versemann
The Organist	Kaye Beals
The Elders	Kent Birmingham, Zeb Poland
The Ushers	Terry Koontz, Allen Bork
The Greeters	Sarah Casebeer, Bonnie Morris
The Acolyte	Elena Rivera
The Altar Guild	Becky Alexander
The Offering Counters	Dave Morris, Bonnie Morris

Our Volunteers for Sunday, June 12, 2022

The Officiant	Rev. Matthew Versemann
The Organist	Rachel Versemann
The Elders	John Casebeer, Bill Buechsenschuetz
The Ushers	Harold Oldinski, Tom Robinson
The Greeters	Pam Poland, Lynette Dukeman
The Acolyte	EmaLeigh Miller
The Altar Guild	Phyllis Barringer, Sharon Harper
The Offering Counters	Tom Robinson, Barbara Robinson

Volunteers to serve snacks and coffee and clean up afterwards for Sunday Adult Bible class:

June 5

Bill and Diana Buechsenschuetz

June 12

John and Sarah Casebeer



BARNYARD ROUND-UP VBS – Children ages 3 to youth

completing 6th grade. Giddy-up for bales of fun at Trinity’s VBS on Saturday, June 11 from 10:00AM-3:00PM. There is a sign-up sheet and registration forms on the VBS table. There is a poster of items needed to decorate by the VBS table. Please put your name by the item/items you will bring.



The available dates for the 2022 altar flowers are: 6/26, 8/7, 9/18, 11/27, 12/4.



GRADUATION RECEPTION FOR JOSH ENGLAND, TODAY!!

Please join us TODAY, June 5th, as we honor this year's graduate, Josh England, with a special reception and celebration following our Sunday morning worship service, in the church fellowship hall! Everyone is invited and encouraged to attend!

A Very Happy Birthday to:

Judy Tuvell

June 15

Family prayers for

Sarah Hoadley and Russ and Muriel Howe

*The altar flowers are given to the glory of God by
Pastor Matthew Verseemann in thankfulness to God for 31 years
of marriage to Elizabeth Verseemann*

*The worship folders are given to the glory of God
anonymously for blessings received*



**THRIVENT
FINANCIAL®**

THRIVENT NEWS

THRIVENT FINANCIAL continues to offer Choice Dollar contribution opportunities for members and gift card incentives for service projects and fund-raising activities using Thrivent Action Teams. Terms and conditions apply. Contact Harry Kaminski or Pastor Verseemann for information about Trinity members who are Thrivent benefit members who could help with an activity. Daniel Fultz, a new Financial Associate, is available to help with questions regarding Thrivent services. Contact information daniel.fultz@thrivent.com Telephone: 570/295-9959. His office :1007 S. Madison St., Sullivan, IL 61951.



The July – September 2022 Portals of Prayer are here!



WE NEED TWO VOLUNTEERS EACH WEEK!!!

There is a sign-up sheet on the round table for volunteers to make/serve coffee and to bring/serve snacks, (ex: fruit, cheese/sausage and crackers, homemade goodies) for the Adult Bible Study Class Sunday mornings for **July – September 2022. (You will be signing up for the same week each month).**

THE DAY OF PENTECOST (5 June 2022)

Genesis 11:1–9, Acts 2:1–21, John 14:23–31

The Holy Spirit Gives Peace

Following the flood, Noah’s descendants failed to spread out and fill the earth as God had spoken. Rather, they exalted themselves; with “one language and the same words” (Gen. 11:1), they spoke proudly and arrogantly. The Lord humbled them by confusing “the language of all the earth,” dividing and dispersing the people (Gen. 11:9). That dispersal was reversed on Pentecost Day (the 50th day of Easter), when God caused the one Gospel of the Lord Jesus Christ to be preached in a multitude of languages. “At this sound the multitude came together” (Acts 2:6), for the preaching of Christ is the primary work of the Holy Spirit, whereby He gathers people from all nations into one Church. The Holy Spirit teaches and brings to our remembrance the words of Jesus, which are the words of the Father who sent Him. These words bestow forgiveness and peace to those who keep and hold on to them in love for Jesus. “Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid” (John 14:27).

LIFE THOUGHTS in the CHURCH YEAR

The builders of Babel tried to grasp God’s power and prestige for themselves. Their selfishness delivered only division. Physician-assisted suicide, embryo-destroying biotechnologies, and abortion also attempt to exercise God’s authority over life and death. But keeping the Word of the Lord—including the encouragement to love even the least of our neighbors—brings people together (Acts 2:9-11) and receives Gospel peace (John 16:23, 27).



Please let Pastor Versemann know if you have a daughter, son, niece or nephew, granddaughter, or grandson, in the military so they can be added to his prayer list.



TRINITY'S CRY ROOM POLICY

The Divine Service is a gift of God, where our Lord feeds His sheep – of all ages – with the forgiveness of our sins, and the strengthening of our faith.

In addition, having little children in our worship services is both pleasing to the Lord, and a blessing to our church. We love both their presence, as well as hearing their precious voices grace our worship.

It is also very important for parents and grandparents to teach the little children both how to conduct themselves in worship, and the meaning of worship. But this can only be done if the children are present in the worship service.

As a result, the Elders and Pastor of Trinity Lutheran Church have prepared the following “Cry Room Policy” for our congregation:

1. The use of the Cry Room should ordinarily be limited to pre-school-aged children. Older children are at an age where they are able to learn that Jesus wants them in the worship service, so they can receive His gifts.
2. The use of the Cry Room should normally be used for the short period of time necessary to help your child settle down. If small children are allowed to stay in the Cry Room and play with the toys, they will quickly learn to act out in worship in order to get back to the toys.
3. Children in the cry room are to be accompanied by at least one parent.
4. The use of the Cry Room should normally be used as a last resort, after trying to comfort or speak to your child quietly in the pew.

SUGGESTIONS TO HELP PARENTS WITH YOUNG CHILDREN IN WORSHIP:

Parents are encouraged to bring a children’s Bible, Bible-story coloring books, Bible story books, or to use the children’s activity bags that are located in the narthex.



YOUR CONTRIBUTIONS PROVIDE FOR THE MINISTRY OF THE WORD OF GOD AT TRINITY As we all know, Trinity is a small congregation, and yet God is blessing the ministry of the Word of God in this place. When our families go on vacation, it is still vitally important that we support the ministry of the Word at Trinity. Please consider mailing your offering to the church when you are away on vacation. Thank you.



Volunteer Opportunity For The Members Of Trinity

The members of the Association Churches of the LSA are encouraged to volunteer at the LSA Resale Shop at any time, but especially on Trinity's designated Thursday. Trinity has been assigned the second Thursday of each month, from 3:00-8:30 pm, as "our time" for volunteering and serving. You do NOT need to stay the entire time, but can come and go as you please. However, we want to make this a little more fun for the members of Trinity. So here's what we're going to do. At 5 pm on the 2nd Thursday of each month, all of our members, who are volunteering, will go out to eat together at a local eatery. As a result, you can volunteer from 3-5 pm, and then join us for supper. Or, you can meet at the LSA Resale Shop at 5 pm, join us for supper, and then head back to serve from 6:30-8:30 pm. A little bird told me there is often times dessert at the Resale Shop at 6:30 pm. Please join us on **Thursday, June 9!**



CHRIST FOR YOU this week on KFUO.org: Study Acts 15-17 on Sharper Iron's "To the End of the Earth" (weekdays at 8:00 a.m. CT), continue studying Genesis on Thy Strong Word (weekdays at 11:00 a.m. CT), and dig into Augsburg Confession Article XX: Good Works on Concord Matters (6/11 at 10:00 a.m. CT). Find your favorite programs on demand at kfuo.org or the KFUO Radio app!



Please let Pastor Verseemann know if you or a family member are going in the hospital.

Contact information

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